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FILED

in the Office of the Secretary of State  
of the State of California

AUG 29 1963

FRANK M. JORDAN, Secretary of State

By [Signature]  
Deputy

ARTICLES OF INCORPORATION  
OF  
CALIFORNIA COLLEGE REPUBLICANS

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, do hereby voluntarily associate ourselves together for the purpose of forming a non-profit corporation pursuant to the provisions of Title I, Division 2, Part 1, of the Corporations Code of the State of California, known as the General Non-Profit Corporation Law, and we do hereby certify that:

FIRST: The name of this corporation shall be

CALIFORNIA COLLEGE REPUBLICANS

SECOND: The purposes for which this corporation is formed are as follows:

(a) The specific and primary purposes for which this corporation is formed are to support the Republican Party, to provide pleasure and recreation for the members, to encourage constructive thinking among young people and the development of their interest in good government, and to unite young people in a spirit of good fellowship to achieve these objectives.

(b) The general purposes for which this corporation is formed are to engage in any activity which may be lawfully carried on by a non-profit corporation under the General Non-Profit Corporation Law of the State of California, and to do any and all acts permitted and exercise any and all powers now or hereafter conferred upon non-profit corporations by the laws of the State of California.

Restriction of right  
to amend articles  
Yes

THIRD: The county in the State of California where the principal office for transaction of business of this corporation is located is Los Angeles County.

FOURTH: The number of persons who are to act in the capacity of Directors is three (3), or such greater number as may be determined by a duly adopted By-Law but at no time shall the number of Directors be less than three (3). The names and addresses of the persons who are to act in the capacity of Directors until the selection of their successors are as follows:

<u>Name</u>	<u>Address</u>
Randolph R. Siefkin	6614-A Del Playa Goleta, California
William Nielsen	1058 East Cypress Avenue Burbank, California
Harold Phillips	721 North Bel Aire Burbank, California.


FIFTH: This corporation is organized pursuant to the General Non-Profit Corporation Law of the State of California.


SIXTH: Except as otherwise expressly provided in these Articles, the By-Laws shall govern the conduct of the affairs of this corporation insofar as permitted by the laws of the State of California applicable to non-profit corporations. The By-Laws of this corporation may be adopted by the Directors named in these Articles of Incorporation and may thereafter be amended or repealed by the means provided in the By-Laws. The number, tenure of office, powers and duties of Directors shall be set forth in the By-Laws.

EIGHTH: This corporation does not contemplate the distribution of gains, profits, dividends or net income to or for the benefit of its members or to any private individual.

Upon the dissolution or winding up of this corporation, the Directors or persons in charge of such liquidation, after paying the debts and obligations of the corporation, shall distribute all the remaining assets of the corporation to the State Central Committee of the Republican Party of the State of California.

IN WITNESS WHEREOF, for the purpose of forming this non-profit corporation under the laws of the State of California, the undersigned, constituting the incorporators of this corporation, have executed these Articles of Incorporation this 25<sup>TH</sup> day of June, 1963.

  
Randolph R. Sierkin

  
William Nielsen

  
Harold Phillips

STATE OF CALIFORNIA  
COUNTY OF *Los Angeles* } ss.

On this 25<sup>th</sup> day of June, 1963, before me,  
the undersigned, a Notary Public in and for said County  
and State, residing therein, duly commissioned and sworn,  
personally appeared RANDOLPH R. SIEFKIN, known to me to be  
the person whose name is subscribed to the foregoing Articles  
of Incorporation, and acknowledged to me that he executed the  
same.

WITNESS my hand and official seal.

(SEAL)

*J. B. Robison*

Notary Public in and for said  
County and State

My Commission Expires:

*My Commission Expires February 25, 1965*

STATE OF CALIFORNIA  
COUNTY OF *Los Angeles* } SS.

On this 25<sup>th</sup> day of June, 1963, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared WILLIAM NIELSEN, known to me to be the person whose name is subscribed to the foregoing Articles of Incorporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

(SEAL)



Notary Public in and for said  
County and State

My Commission Expires:

My Commission Expires February 25, 1965

STATE OF CALIFORNIA  
COUNTY OF *Los Angeles* } ss.

On this 25th day of June, 1963, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared HAROLD PHILLIPS, known to me to be the person whose name is subscribed to the foregoing Articles of Incorporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

(SEAL)

*J. B. Robinson*

Notary Public in and for said  
County and State

My Commission Expires:

My Commission Expires February 25, 1965

## FRANCHISE TAX BOARD

1025 P STREET, SACRAMENTO 14



ALAN CRANSTON, State Controller—Chairman

HALE CHAMPION, Director of Finance

JOHN W. LYNCH, Chairman Board of Equalization

JOHN J. CAMPBELL, Executive Officer

May 23, 1963

California College Republicans  
c/o Randolph R. Siefkin  
6614-A Del Playa  
Goleta, California

Re: Exemption from Franchise Tax

Gentlemen:

It is the opinion of this office, based upon the evidence presented, that you are exempt from State Franchise Tax under the provisions of Section 23701g of the Revenue and Taxation Code, as it is shown that you are organized and operated exclusively as a **social and recreational club**.

Accordingly, you will not be required to file franchise tax returns unless you change the character of your organization, the purposes for which you were organized, or your method of operation. You are required to report any such changes immediately to this office in order that their effect upon your exempt status may be determined.

If in any year your gross income exceeds \$25,000, you are required to file an information return on Form 199 on or before the 15th day of the 5th month following the close of your fiscal year. These forms will be mailed to you if you provide us with your current postal address.

If the organization is not yet incorporated or has not yet qualified to do business in California, this approval will expire unless incorporation or qualification is completed within thirty days.

Very truly yours,

FRANCHISE TAX BOARD  
John J. Campbell  
Executive Officer

By *James T. Philbin*  
James T. Philbin  
Associate Tax Counsel

JTP:ef  
cc: Secretary of State  
(c,f,g,i,j,l,m)

## FRANCHISE TAX BOARD

1025 P STREET, SACRAMENTO 14



ALAN CRANSTON, State Controller—Chairman

HALE CHAMPION, Director of Finance

JOHN W. LYNCH, Chairman Board of Equalization

JOHN J. CAMPBELL, Executive Officer

August 8, 1963

California College Republicans  
c/o Randolph R. Siefkin  
6614-A Del Playa  
Goleta, California

Re: Exemption from Franchise Tax

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It is the opinion of this office, based upon the evidence presented, that you are exempt from State Franchise Tax under the provisions of Section 23701g of the Revenue and Taxation Code, as it is shown that you are organized and operated exclusively as a social and recreational club.

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Very truly yours,

FRANCHISE TAX BOARD  
John J. Campbell  
Executive Officer

By *James T. Philbin*  
James T. Philbin  
Associate Tax Counsel

JTP:ef  
cc: Secretary of State  
(c,f,g,i,j,l,m)